

Notice of Meeting



CABINET

Tuesday, 21 May 2013 - 5:00 pm
Council Chamber, Civic Centre, Dagenham

Members: Councillor L A Smith (Chair); Councillor R Gill (Deputy Chair); Councillor J L Alexander, Councillor H J Collins, Councillor C Geddes, Councillor M A McCarthy, Councillor L A Reason, Councillor P T Waker, Councillor J R White and Councillor M M Worby

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Graham Farrant
Chief Executive

Contact Officer: Alan Dawson
Tel. 020 8227 2348
E-mail: alan.dawson@lbbd.gov.uk

AGENDA

1. **Apologies for Absence**
2. **Declaration of Members' Interests**

In accordance with the Council's Constitution, Members are asked to declare any interest they may have in any matter which is to be considered at this meeting.
3. **Minutes - To confirm as correct the minutes of the meeting held on 16 April 2013 (Pages 1 - 4)**
4. **Revenue and Capital Provisional Outturn 2012/13 (Pages 5 - 42)**
5. **Manor Road Sports Ground, Manor Road, Dagenham - Grant of New Lease (Pages 43 - 69)**
6. **Land Appropriation at Goresbrook Village (Pages 71 - 75)**
7. **Calendar of Meetings 2013/14 (Pages 77 - 80)**
8. **Barking Riverside - Riverview Secondary School Infrastructure Front Funding (Pages 81 - 100)**

Appendices C and D to the report are contained in the private and confidential section of the agenda as they include information exempt under paragraph 3, Part 1 of Schedule 12A of the Local Government Act 1972.
9. **Any other public items which the Chair decides are urgent**

10. **To consider whether it would be appropriate to pass a resolution to exclude the public and press from the remainder of the meeting due to the nature of the business to be transacted.**

Private Business

The public and press have a legal right to attend Council meetings such as the Cabinet, except where business is confidential or certain other sensitive information is to be discussed. The list below shows why items are in the private part of the agenda, with reference to the relevant legislation (the relevant paragraph of Part 1 of Schedule 12A of the Local Government Act 1972 as amended). ***There are no such items at the time of preparing this agenda.***

11. **Any other confidential or exempt items which the Chair decides are urgent**